

Agenda and Materials

1. **Community Engagement:** Two attachments provided
 - a. 20 minutes: Summary of May-June community engagement activities and findings (so far)
 - b. 15 minutes: Overview of Proposed August-October engagement.
2. **Housing Plan:** [Link to Presentation](#)
 - a. 45 minutes: Summary of housing plan development to-date, discussion of potential principles, tools
3. **Next Steps (10 minutes)**